



**City of Fitchburg
Massachusetts 01420**

FITCHBURG CITY CLERK
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CITY COUNCIL

President

Michael Kushmerek

Vice President

Amy Green

Councillors at Large

Jeffrey A. Bean

David Clark

Marcus L. DiNatale

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Ward Councillors

Ward 1 – Amy L. Green

Ward 2 – Paul R. Beauchemin

Ward 3 – Joel R. Kaddy

Ward 4 – Michael P. Kushmerek

Ward 5 – Angelo J. Bisol, Jr.

Ward 6 – Jody M. Joseph

September 21, 2016

Dear Councillors;

A Meeting of the COMMITTEE ON APPOINTMENTS will be held on Tuesday,
October 4, 2016, at 6:45 P.M. in the Memorial Middle School Library, 615 Rollstone St.,
Fitchburg, MA.

The Agenda will consist of the following:

Disability Commission

(Term to expire February 1, 2019)

Ms. Kathleen M. Hamelin

497 Townsend Street

Fitchburg, MA 01420

(Term to expire February 1, 2019)

Attorney Nicholas J. Carbone

245 River Street

Fitchburg, MA 01420

(Term to expire February 1, 2019)

Ms. Carolyn J. Quirk

385 Pearl Hill Road

Fitchburg, MA 01420

Very truly yours,

David Clark, Chairman

Committee on Appointments

By: Anna M. Farrell, Clerk